

Born To Be Good The Science Of A Meaningful Life

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in the complete works george macdonald offers an extensive collection of his literary masterpieces encompassing poetry novels and fairy tales that delve into themes of spirituality morality and the power of imagination macdonald s writing is characterized by its lyrical prose and deep philosophical underpinnings often reflecting the influence of romanticism and early victorian beliefs his narratives frequently intertwine the fantastical with the moral inviting readers to traverse realms where the ethereal meets the tangible making this collection not just a showcase of his literary talent but a significant exploration of human experience and divine grace george macdonald 1824 1905 was not only a novelist but also a fervent theologian whose religious convictions deeply informed his prose he is often regarded as a precursor to modern fantasy literature influencing prominent figures such as c s lewis and j r r tolkien macdonald s experiences in the scottish highlands and his embrace of christian universalism shaped his narrative vision allowing him to portray both the struggles and redemptive arcs of his characters in profoundly relatable ways the complete works is highly recommended for both the casual reader and the scholarly

enthusiast offering a rich tapestry that reflects the depth of human experience through the lens of divine love and wonder this collection serves as an essential entry point to understanding the evolution of fantasy literature and the theological paradigms that informed macdonald s groundbreaking work

christine m korsgaard presents a compelling new view of humans moral relationships to the other animals she defends the claim that we are obligated to treat all sentient beings as what kant called ends in themselves drawing on a theory of the good derived from aristotle she offers an explanation of why animals are the sorts of beings for whom things can be good or bad she then turns to kant s argument for the value of humanity to show that rationality commits us to claiming the standing of ends in ourselves in two senses kant argued that as autonomous beings we claim to be ends in ourselves when we claim the standing to make laws for ourselves and each other korsgaard argues that as beings who have a good we also claim to be ends in ourselves when we take the things that are good for us to be good absolutely and so worthy of pursuit the first claim commits us to joining with other autonomous beings in relations of moral reciprocity the second claim commits us to treating the good of every sentient creature as something of absolute importance korsgaard argues that human beings are not more important than the other animals that our moral nature does not make us superior to the other animals and that our unique capacities do not make us better off than the other animals she criticizes the marginal cases argument and advances a new view of moral standing as attaching to the atemporal subjects of lives she criticizes kant s own view that our duties to animals are indirect and offers a non utilitarian account of the relation between pleasure and the good she also addresses a number of directly practical questions whether we have the right to eat animals experiment on them make them work for us and fight in our wars and keep them as pets and how to understand the wrong that we do when we cause a species to go extinct

yale required reading collected works vol 2 presents a rich tapestry of classical literature that illuminates the diversity and depth within the roman literary canon this anthology encompasses a wide array of themes from the political discourse of julius caesar and suetonius to the philosophical musings of seneca and saint augustine readers will find themselves immersed in the poetic eloquence of virgil and horace as well as the satirical sharpness of juvenal and martial through its curated selection of historical philosophical and satirical works this volume provides a comprehensive overview of roman literary traditions and their lasting impact on western thought the anthology draws together voices from an impressive array of backgrounds each contributing uniquely to the collection s thematic richness figures like cicero and tacitus reflect the influence of roman rhetoric and historiography while writers such as pliny the younger and quintilian exemplify the philosophical and educational ideals of the time these works collectively speak to cultural and historical movements that shaped their era including stoicism the dynamics of the roman empire and the christianization of late antiquity this diversity not only highlights individual authors contributions but also sheds light on the evolution of roman society yale required reading collected works vol 2 is an essential resource for anyone wishing to explore the multifaceted perspectives of roman literature it invites readers not only to engage with seminal texts that have shaped literary and philosophical traditions but also to appreciate the complexity and nuance within each work whether for educational purposes or personal enrichment this anthology offers a gateway to the profound

dialogue between these enduring classics making it a truly enlightening addition to any reader's library

the work of thomas aquinas 1224-1275 has become increasingly influential in recent doctrinal theology and theological ethics aside from his extraordinary historical significance thomas has been read ever since his death today as much as ever what is it that distinguishes his work and can his theological judgments and proposals still be brought to bear in contemporary theological inquiry this book presents a new study of thomas aquinas focusing on the evangelical pastoral and theocentric character of his premodern theology healy presents thomas as first and foremost a theologian of the christian life who when he used philosophical concepts did so in order to fulfill the task of theology which he conceived as an ecclesial discipline dedicated above all to helping christians follow jesus christ thomas's interpretation of scripture and his theological method his trinitarian ontology his christology and his christological anthropology conception of the church and sacramental theology are all examined from this perspective the richness and complexity yet profound simplicity of the christian way of life thomas reveals is shown to make a valuable contribution to the thought of contemporary readers and the significance of thomas's writings for contemporary theological questions and concerns is revealed

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